

Chapter XX: Recapitulation

We also find obscure verses in Genesis 6: 2-4. Who were the sons of God? We're not all His creation His children?

It has been previously explained and shown clearly that the new creation of '*desire bodies*', in the realm of Eden, was the creation called '*woman*' or the race of individual Eves. So the '*sons of God*' were the souls of pure energy essence, who had not as yet entertained a desire to incarnate into these lower bodies until

"The sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose." (GEN. 6: 2)

The Nephilim or giants referred to in Gen. 6: 4 as the mighty men of renown, were the offspring of these unions.

In the Bible and other Sacred Scriptures, incarnating souls are referred to as '*man*' or the race of Adams, before the physical universe was created. These souls had a latent desire to be free and create in the vast expanse of space. This is called the original desire or '*Adi Karma*' in the East. That is the '*original sin*'. So a free will was given them, to do this. This was a boon granted to souls by the Creator, for incarnation

and experience, and it conditions everything that is done by and for man. In other words, man was given a free will in the beginning; but once acted upon, that very act and every thought, word and action thereafter, conditions him. This is called the karma of each individual.

Only when the soul desires to return to its Home can it find the Way. God is not dependent on souls for praise, goodwill and service. He doesn't need a fraction of it from all the myriads of beings or particles of creation. But for the individual souls, it is the only way back to this Sublime Source, his real Security, his Haven of Rest, and the Eternal Home for the Soul. By riveting his attention and devotion on God Who is the only help and center of guidance, especially when incarnated as a Great Master or Savior, can he start the Homeward journey.

Praise and gratitude to the Giver of all, keeps the mind simple and humble. There is no occasion then for the 'Ahankar' or ego of the mind to get puffed up and take glory unto itself for putting a few things together in a little different way and combination in matter than it was done before. All praise and glory goes to Him Who gives the understanding to the soul and also furnishes the materials with which it can work. We are all like children who feel that the parents just could not get along without us.

No matter which road or path the soul selects, it requires time and attention to do the traveling. The goal of selection is at the end of the Road or Way which the soul has chosen. Therefore, anyone can see how important it is to set the right goal before the soul,

through the mind, the heart's desire and in the daily consciousness of life, even when at work. All roads lead to their goal, or blind endings in nowhere; in fact, worse than nowhere, for we may not only be off course, but even traveling perilously in the opposite direction at great speed, without being conscious of it. Only devotion and true discrimination can assure the soul of attracting to itself the right Path of Life. All real growth is slow and gentle, almost imperceptible, like in Nature. We don't see the grass grow, but we know that it needs cutting regularly.

The accomplishment of success or the gaining of powers is not the objective here; but rather the conditioning of the soul in the qualities of the Eternal Nature so it can blend ultimately with that One Source. The soul struggles and endures, that it may be cleaned of its own lower desire vehicles of self and selfishness, to prepare it for Eternal Blessings. However, the soul must never lose sight of its goal for one moment, nor fail in the practise of Humility.

All Saints who struggled upward in devotion, testify to this Truth. Saint Thomas A. Kempis wrote some beautiful lines on this way of life in his book, *'The Imitation of Christ'*. Many other devotees in the western world, who were later proclaimed saints, have written the same testimony in their books. Among them were St. Augustine, St. Theresa, St. John of the Cross, St. Francis of Assisi, etc.

Of course, there is a vast difference between the great Teachers called Gurus and Saints in the Eastern world, and the terminology in the West. In the **East it was and is** a Science of the Soul, and every title given

was according to the realm which the soul had consciously entered on its Inner Mystic Way of Travel, called Transport. The title was not decreed by others, nor can it be given in that way. The extent of the inner wealth of the Essence of the Lord, the Lost Word, the Pearl of Great Price, determines the degree of Sainthood.

Great souls merely call themselves servants or slaves of the Lord and their followers, even when they are duly appointed Successors of Great Masters. Such is their simplicity and humble devotion to their Guru and the Supreme Father. They accept nothing for their service to mankind, but are content in earning their living by some simple toil or profession, as all other beings do. They go about their Spiritual duties, even while performing their family and civic duties. And when their following becomes so great that it requires all of the hours of the day and even way into the night to serve the congregation, then some provision is made even before this occurs, such as a pension earned by their years of labor either for the government or some private concern, or an inheritance which enables them to carry on the good work. Spiritual labor is also worth its hire; but it is not paid in material coin. The reward consists of Spiritual values of more Grace to make more effort, and inner Jewels of greater devotion and uplifting Love and Bliss. Jesus declared this principle very clearly when He said:

"Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's." (MAT. 22:21)

