

## CHAPTER IV

### MYSTERES IN CREATION

*(The object of this chapter is to start with the One Primal Essence of all Energy and carry it through to its practical daily application.)*

All Creation is a mystery because its real origin is in the higher realms of energy fields, which are beyond the sense comprehension and the intellect of man. The Saints say that man neglects to use even the full faculties of his intellect. He is under the impression that he is acting according to the promptings of his mind, but in reality he is actually being ruled by his own emotions; and only in rare instances does he act according to and make use of his reasoning power. But as soon as the mind is purified to the extent that it allows the soul to rule and govern the body and its actions, then it joyfully accompanies the soul until it reaches its own Home, from whence the soul travels on to its Source. The mind is no more at home in this world than is the soul, but it has become so enslaved by the senses that it is our own worst enemy until it turns about face and accompanies the soul to the higher regions.

As the white light contains all the chromatic gradations of colors, which are not apparent to the eye until separated by a prism, even so does the One Primal

Essence of Nothingness contain all varieties of elements and substances, all ideals, ideas and creeds which proceed from it as energy waves and circuits, and precipitate into matter as we see it and know it. Primordial Sound is the Voice of Command of the Supreme Creator in the first Essence of Emanation out of the Unknown Cause. There is a beautiful quotation from the sixteenth stanza of the JAPJI-the morning prayer-from the Granth Sahib, the Sacred Scripture of the Sikhs:

"How speak of Him who with one Word Did the whole universe create, And made a thousand rivers flow therein? What might have I to praise Thy might? I have not power to give it praise.' (GURU NANAK)

The Thousand Rivers referred to above are the thousand energy currents which flow out of the heart center of the Essence of material creation. This center is referred to as Sahasra Dal Kamal or The Thousand Petalled Lotus. It is the region of the inner sky in the plane of Akash, the ether of the universe, and is the powerhouse of the material creation. The thousand petalled Lotus of Jehovah God is referred to here as the multiple of the mysterious *Yod-He-Vau-He*.

In the human body this center is located in the center of the forehead, about three-eighths of an inch above the Tisra Til region between the eyes. It is the heart or pivot of consciousness and life incarnated. The physical heart is controlled from this life center in the brain, which is the center of light and fiery energy in the optic thalamus in the cerebrum. When the energy current of life and warmth and light leaves this center, the eyes grow dim, the heart ceases beating,

respiration stops, and the life is drawn up into the next higher center, from whence it came. When death takes place, the silver thread is broken and the pitcher goeth to the well no more :

*"Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern. Then shall the dust return to the earth as it was; and the spirit shall return unto God who gave it." (ECC. 12: 6, 7)*

The golden bowl, the pitcher, and the wheel broken at the cistern or well, symbolize the circulation of the blood stream in the heart, which dips up the Life or Pranic energy from the respiratory tract and pumps it in rhythmic quantities, through the heart, like a wheel with buckets on it, still in use in the old time wells in the Orient.

The silver thread symbolizes the energy link which binds the conscious being to this life center in the finer etheric world, just as the umbilical cord connects the foetus from that sphere into the physical world. As physical birth is an involution (we originally came from the heights, no matter how low we may have descended in the meantime), so the conscious death while living in the body-known as Spiritual Transport is a Spiritual New-birth. It is an evolution or ascension back into the realm of Perfect Bliss eventually; but first through the immediate energy realm above the physical, thence through higher realms until it reaches the Source. In spiritual Transport, the consciousness leaves the low stages and dwells consciously in higher Inner Realms of Being and Spiritual Vibrations

of great Happiness, until the Region of Perfect Bliss is reached.

According to Gen. 1: 3, "God said". This action is the first attribute of the Infinite One who is beyond all qualities, gunas and attributes. He is Akal Purush, the Timeless One, according to the Sacred Scriptures of the modern Saints; and is similarly referred to in the Bible. When "He' spoke, time began to run its course as energy currents of Sound and Light, in the process of Creation. Thus He brought the Inner Consciousness to the outer layer of energy, enlivening the shapes and forms of Creation on all Regions, until the physical realm was born out of the higher ones by means of energy crystallization.

The Trinity of Consciousness or Bliss, plus Sound as Life Essence and Light as Love Essence, are the nearest approach to describing the Indescribable. The modern Saints, like Kabir Sahib, Guru Nanak, Swami Ji of Agra, the late Gurus Baba Jaimal Singh Ji, Baba Sawan Singh Ji Maharaj and Sardar Bahadur Maharaj Ji of Beas, who have traversed these exalted Regions in their inner reach of Transport, have described these High Planes in their Sacred Discourses which formed a message for the souls of true seekers and devotees. In such Sacred Writings are described, as nearly as our language can convey four gradations of Creation on Spiritual Planes in the Eternal Realm. The Infinite One emerged from the consciousness of Inner Bliss to radiate that Energy, Love and Bliss to all lower realms of vibratory essences, and to the myriads of beings who were in a state of blissful inactivity, of semi consciousness. Each one was given an opportunity to step up its vibratory frequency by one step in the

scale of his present consciousness, by this impetus from the center outward.

In the beginning, the One Essence and center of consciousness became myriads of centers of Being. Each is a spark from the Eternal Fire of Life, as a soul or citizen in the realm of Spirit, which can wander either up or down in this infinite realm of experience, as a Paradise or a Kindergarten of Life.

Each soul is like a drop of water from this Infinite Ocean of Eternal Energy, Whose Sound and mighty roar of Power pervade and sustain all Creation. This is also referred to as the Word of Power or the Logos in the ancient Greek writings, as well as by St. John in the New Testament of the Bible. It is also called the Holy Spirit or Holy Ghost in the New Testament :

*"And suddenly there came a sound from heaven as of the rushing mighty wind and it filled all the house where they were sitting." (Acts. 2: 2)*

We also find references to this Holy Sound in the Old Testament:

*"And it shall be upon Aaron to minister : and his sound shall be heard when he goeth in unto the Holy Place before the Lord (Jehovah), and when he cometh out, that he die not." (Exodus. 28 : 35)*

*"and the sound of a shaken leaf shall chase them (the enemy); and they shall flee, as fleeing from a sword; and they shall fall when none pursuieth."*

**(LEv. 26: 36)**

*"Blessed is the people that know the joyful sound: ' (Psalms. 89; 15)*

Many times in the Bible this Holy Sound is also referred to as a Voice, "And a Voice was heard saying."

According to I Kin. 19: 12, 13, a still small Voice was heard by Elijah, etc. Translators of the Bible used the term "Tao" as a satisfactory interpretation of the Holy Word, the Logos, the Holy Shabd, The Voice, The Sound, etc.

Who can describe Essences and Powers to the finite intellect which craves particulars and limitations only to judge and to discuss them, because it is accustomed to deal with these toys of Maya (illusion) in this material world? Only a brief survey of the over-all picture of various Sacred Scriptures is attempted in this book, in order to show how each one substantiates and clarifies the other, and to give us a better understanding of the mysteries otherwise sealed.

However, no matter how much is revealed in any Sacred Text, the mere reading and attempting to practise what is written therein, without the guidance and protection of a true, living Mystic or Master, leads only to confusion. But, once one has been shown the Path by a living Master, and sincerely follows it to the best of his ability, then one can understand and follow what is written in all the Sacred Scriptures of ancient and modern times. The WORD is the key.

**"By hearing the word Is acquired the Wisdom of all Scriptures."** by **Guru Nanak**, *from Japji*, the Morning Prayer in the Granth Sahib.

In the world of economics, it was found that competition by various firms or individuals acted as a tremendous stimuli toward creativeness in each line, and as a great push to the general progress and welfare of the people of nations who used it. The mind has an immense scope in which to express itself and find

the strong points, as well as the weak points, and the better values and uses of any item or article manufactured.

Could not this principle of research, free thinking, comparing and searching for the Jewels of the Spiritual Life (which have been revealed on this planet and written down in Sacred Texts in many lands) apply to all humanity as a new impetus to a better understanding of the Spiritual Life? The joy and happiness is in the hunt, in the unexpected. The Unknown is intriguing and leads on to concentration, by forgetting the self in the chase and in the search, which can become creative instead of destructive. The ego or self only leads to destruction of all its environment, because it wants to heap everything on its own pile as either live or dead accumulations.

Early settlers in America, or in any new country, found it quite essential to be physically helpful to each other in order to survive. However, this scope of helpfulness did not extend to the mental or spiritual realms, only because they were not conscious of any pressing need of survival in that sphere. Each group sought the supremacy of their own religious interpretation, which was a remnant of the old countries from which they had fled for opportunities of better living, because of persecution or limitation of mind and body.

The question now arises whether our spiritual vision is keen enough to embrace real spiritual values as a Life, by finding its direct simplicity and application through comparison and search of all revealed values in that line. Have we done any spiritual searching, thinking and selecting of real values to live by, and then for a true, living Master or Mystic to protect us and show us how? On the contrary, we seem to

have lost the zeal and interest even in that which we have followed for so long, without discovering the Jewel in that Lotus of Sacred Text or Belief. Are we satisfied with only languidly imitating our predecessors, or are we looking for a life more abundant and richer, as promised in our own Sacred Scriptures?

All things-whether spiritual, mental, emotional or physical-take thought, time and constant effort of application before we can become efficient in a branch of any one of them. Physically, we know that success depends on clear thinking and effort in any line. When we have chosen a vocation in life, we spend many years in studying under teachers in schools, colleges, universities, and then take post-graduate courses along with the actual and practical work and experience gained thereby. But spiritually, we assume to become proficient by the mere reading of a book or listening to sermons. The exercise of spiritual faculties, like muscles of action in that field, has been utterly neglected and forgotten.

A belief held but not used, is like the "light under a bushel" (Mat. 5: 15), (Mark 4 : 21) and (Luke 11: 33), for then it does not light the way for the possessor of it. The value lies not only in keeping the lamp in repair and full of fuel, but in **lighting** the lamp of understanding and discrimination, like the five wise virgins in the Bible. We ourselves must live the **life** and find the way to union with that Essence within us and beyond us, which is the Supreme Being, and results in Conscious exultation of Inner Bliss, Love and Truth. "Only those who live the life shall know the Truth" is an old Hermetic saying.



Jesus said :

- "Not everyone that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.' (MAT. 7: 21)
- "Therefore, whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not; for it was founded upon a rock." (MAT. 7:24,25)
- 'that observe and do.' (MAT. 23 : 3)
- "Blessed are they that hear the Word of God and keep it." (LUKE 11 : 28)

In essence, Jesus inferred many times: "If you love me, you will keep my commandments and follow me.'

The real values and riches lie at the core of all Sacred Scriptures, and not in the mere circumference or ceremony or belief. True spirituality is a Life within this outer, material life, expressed to some extent by a good artist in any profession. It is a constant striving and effort to become more proficient in this art. The reward of such effort is greater capacity to understand, to love and to serve, due to the Inner Happiness and exaltation of the soul.

As the Supreme Deity serves all creation from the very core of things, so does the true Mystic accomplish much from within outward, in an effortless way, by a greater understanding of **how** to serve the needs of each of His disciples, and a greater

Love **with which to serve** and endure all things. Saints do not use external force or compulsion of any kind; neither do They seek to reform anyone.

When a fruit is ripe, it drops from the tree all by itself. No external effort is needed.

So it is with souls when they have ripened on this Tree of Life, planted in the Kindergarten of emotions, which is the Paradise of young souls in their descent from the astral region to this physical one of resistance and pain. And let us not forget that the reason we have descended to the physical plane of opposites is to fulfil our own desires and reap the fruits of our own previous actions. Therefore, it behoves us to entertain only such desires as will ultimately lift us out of this vale of tears for all time. That can be done only under the guidance of a true, living Mystic or Master Who will show us how to fulfil our present destiny without further entangling ourselves in the net of illusion, which we are bound to do if we try to extricate ourselves without proper guidance.

Personal experience is the greatest teacher in the physical life. So also spiritually we need the guidance of a true Master who has Himself travelled this Path, in order to save us from the many pitfalls, detours, and even from travelling faster in the opposite direction by thinking we are facing up whereas we are heading downward without being conscious of it. The Master consciously links us to the Voice of God, the Holy Shabd or Sound which directs us to the Goal of Eternal Bliss. Only a real Master can do this for us, as He alone is familiar with all the mirages and dangers on the way, because He has gone all the Way Himself, under the guidance of His Master. Even physically, we would not think of attempting to traverse an unknown jungle without the aid of a competent guide. Only a proficient artist can teach a great art, and the same applies to any profession, trade or science. Skilled teachers are a

definite necessity in all educational institutions. How much more so is a competent Teacher necessary for Spiritual Progress!

In this physical life, mankind works hard and strains every nerve in order to earn a living and become successful. And when we stop to think about it, what is it all for? Only for the sustenance of the human body, which really needs so very little in order to function at its best. All this time in life is spent for mere physical comfort and satisfaction of the vehicle with which the mind and soul are to work. But even if we spend the whole of life in such endeavors, we can never find peace of mind, without which nothing can be enjoyed for any length of time. That peace of mind comes only when we allow the soul to lead the way, instead of permitting our senses to lead us by the nose.

The soul, imprisoned as it is by the mind and senses, cannot lead the way until it is **consciously** put in touch with the Voice of God, the Holy Ghost or Shabd, by a living Mystic or Master Who is Himself merged in it. Then the soul, after having been cleansed, is attracted upward by that Holy Grace, like an iron filing to a magnet.

So what about the soul life, our real spiritual redevelopment, which is our real object in coming here? When will there be a propitious day to do the Great Work for the Liberation of our own soul from this bondage in which we ourselves have carelessly placed it, and enter the Vineyard of our Lord and Creator in Reality? These problems face each soul and must be solved by each one. None on the outside can aid the soul until it lights its own light of interest in its liberation from bondage, for the search of the soul jewels in this body and in this life. Then will he seek the guidance of a true Mystic or Master, and will himself become a master builder who works intelligently and erects the temple of God "not built by hands" in his own being, as a

mystic architect. Until such a time he cannot claim the reward or wages of a master builder who journeys in many lands. The Bible states clearly, that only faith **lived**, and work done by faith is accounted as righteousness. In the process of building this temple within, man fulfils God's commandment and grows to the maturity of imitating the Great Architect of the Universe. The temple first seen by Moses on Mount Sinai is symbolic of the human body, the temple made by God Himself.